



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1673

SERIAL NUMBER 10/707,674	FILING OR 371(c) DATE 12/31/2003 RULE	CLASS 424	GROUP ART UNIT 1657	ATTORNEY DOCKET NO. 5233.009.NPUS01
------------------------------------	---	---------------------	-------------------------------	---

APPLICANTS
 Douglas R. WARE, Indianapolis, IN;
 Mindy M. BRASHEARS, Lubbock, TX;

**** CONTINUING DATA *******
 YES *HJR*
 This appln claims benefit of 60/319,838 01/06/2003

**** FOREIGN APPLICATIONS *******
 NONE *HJR*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **
 03/11/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>HJR</i>	STATE OR COUNTRY IN	SHEETS DRAWING 2	TOTAL CLAIMS 41	INDEPENDENT CLAIMS 4
---	---	--	-------------------------------	----------------------------	---------------------------	--------------------------------

ADDRESS
28694

TITLE
COMPOSITIONS AND METHODS FOR REDUCING THE PATHOGEN CONTENT OF MEAT AND MEAT PRODUCTS

FILING FEE RECEIVED 1234	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---